



**NOTICE OF COMPLETION OF CONSTRUCTION OF A NEW / MODIFIED DAM**

D4(6/91)

**(Attach copy of Construction Report, Work as Executed Plans and Construction Certificate)**

(For Items 2-19, notify only changes to Information previously submitted)

- 1. NAME OF DAM: \_\_\_\_\_
- 2. LOCATION OF DAM: \_\_\_\_\_ 3. RIVER/  
(Place name & map co-ordinates) STREAM: \_\_\_\_\_
- 4. DAM OWNER: \_\_\_\_\_
- 5. DAM OWNER'S ADDRESS: \_\_\_\_\_
- 6. NAME AND AFFILIATION OF OWNER'S LIAISON OFFICER/PROJECT MANAGER:  
\_\_\_\_\_
- 7. CATCHMENT AREA: \_\_\_\_\_ km<sup>2</sup> 8. PURPOSE OF DAM: \_\_\_\_\_
- 9. HEIGHT OF DAM: \_\_\_\_\_ m 10. LENGTH OF CREST: \_\_\_\_\_ m
- 11. TYPE OF DAM: \_\_\_\_\_
- 12. VOLUME OF STRUCTURE \_\_\_\_\_ m<sup>3</sup> 13. VOLUME OF STORAGE: \_\_\_\_\_ ML
- 14. NAMES OF AND DISTANCES TO DOWNSTREAM RESERVOIRS: \_\_\_\_\_
- 15. BASIS OF FLOOD DESIGN ASSESSMENT: \_\_\_\_\_
- 16. NAME OF OWNER'S REPRESENTATIVE WHO DIRECTED INVESTIGATIONS: \_\_\_\_\_
- 17. NAME OF FIRMS/ORGANISATIONS ENGAGED ON INVESTIGATIONS & THEIR REPRESENTATIVES WHO DIRECTED INVESTIGATIONS:  
\_\_\_\_\_
- 18. NAME OF OWNER'S REPRESENTATIVE WHO DIRECTED DESIGNS: \_\_\_\_\_
- 19. NAMES & ADDRESSES OF FIRMS/ORGANISATIONS ENGAGED ON DESIGNS & THEIR REPRESENTATIVES WHO DIRECTED DESIGNS:  
\_\_\_\_\_
- 20. NAME OF OWNER'S REPRESENTATIVE WHO DIRECTED CONSTRUCTION: \_\_\_\_\_
- 21. NAME OF CONSTRUCTION FIRM/ORGANISATION: \_\_\_\_\_
- 22. HAS A CONSTRUCTION REPORT BEEN SUBMITTED? YES/NO  
If NO, when will such be available? \_\_\_\_\_
- 23. HAVE 'AS CONSTRUCTED' DRAWINGS BEEN SUBMITTED? YES/NO  
If NO, when will such be available? \_\_\_\_\_
- 24. HAS A CONSTRUCTION CERTIFICATE BEEN SUBMITTED? YES/NO  
If NO, when will such be available? \_\_\_\_\_
- 25. GIVE DETAILS OF PERFORMANCE MONITORING TO DATE: \_\_\_\_\_
- 26. HAS PERFORMANCE BEEN IN ACCORDANCE WITH PREDICTIONS? YES/NO  
If NO, give explanation and advise what action is proposed) \_\_\_\_\_
- 27. GIVE DETAILS OF FUTURE SURVEILLANCE: \_\_\_\_\_
- 28. NAME OF PERSON TO BE CONTACTED IN MATTERS RELATING TO SURVEILLANCE:  
\_\_\_\_\_
- 29. WHEN WILL FIRST SURVEILLANCE REPORT BE AVAILABLE? (date) \_\_\_\_\_
- 30. WHEN WILL COPY OF EMERGENCY PROCEDURES BE AVAILABLE? (date) \_\_\_\_\_

\_\_\_\_\_  
Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date